

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 248588002US1	
Application No. 10/712,313-Conf. #8877		Filing Date November 12, 2003		Examiner S. Debnath	
				Art Unit 2135	

Applicant(s): Rothermel et al.

Invention: MANAGING MULTIPLE NETWORK SECURITY DEVICES FROM A MANAGER DEVICE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	28	- 79 =		x	
<b>Independent Claims</b>	4	- 14 =		x	
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b> Extension for response within third month					525.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					525.00

☐ Large Entity
 ☒ Small Entity

☐ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. 50-0665 in the amount of \$ \_\_\_\_\_.  
 A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☒ Payment by EFT Account SEA1PIRM in the amount of \$525.00 is hereby authorized.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0665 as described below.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: 4/18/08

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Rothermel et al.

Application No.: 10/712,313

Confirmation No.: 8877

Filed: November 12, 2003

Art Unit: 2135

For: MANAGING MULTIPLE NETWORK  
SECURITY DEVICES FROM A MANAGER  
DEVICE

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Examiner: S. Debnath

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 19, 2007, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.